

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

2 2 S4

TOWNSHIP
08-00171009

CENTER TOWNSHIP

CARD No.

12766
LARKSPUR
CHICKENS

REMARKS

S PT 1 SE 1/4
AKA #6

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

55

LET. A

5.129

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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KERN, ANDREW & DONNA JEAN

6-9-87

372

440

KERN, RAYMOND JAMES ET AL

7-20-98

190

91

(OVER)

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