

2 2 S4

CENTER TOWNSHIP

66181
COLTS
FOOT 1A.
CLAMB#3S PT SE $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

60

LET. A

5.015

LET. B

LET. C

LET. D

LET. E

LET. F

Claus

GRANTEE

TRANS. DATE

VOL.

PAGE

ROMINGER, DEXTER & ANNA MAE

3-17-88

376

114

ROMINGER, ANNA MAE

3-25-91

17

645

ROMINGER, DEXTER I.

11-23-93

74

336

GREWELL, VERDA

5-13-04

397

636

REMOVE LIFE ESTATE

8-2-06

441

2876

EAGLE, BRYAN L

6-1-09

464

655

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.