

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

2 2 S4

08-00177.013

TOWNSHIP

CENTER TWP.

CARD No.

66222

cam3

REMARKS

PG3

S.P.T. SE. $\frac{1}{4}$

Class "89"

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

3.125

GRANTEE

TRANS. DATE

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GIBSON, JOYCE J.

4-2-90

3

114

GIBSON, LEE ROY JR.

6-27-96

133

449

DEED OF CORRECTION

8-28-97

164

32/34

GIBSON, MARK & MANDY

8-22-06

442

1212

TAYLOR, JAMES J & APRIL R

4-15-10

470

500

SCHAFER, TRACEY LEE

9-30-2014

520

2622

LAWRENCE, BENJAMIN J & DENISE L

6-27-2017

548

986

(OVER)

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