

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

08-00180 TOWNSHIP

CARD No.

REMARKS

2 2 S7

CENTER TWP.

65095
ENDLEY RD
CAMP #3

10055

W. $\frac{1}{2}$ SE. $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

13

LET. A

5.68

LET. B

LET. C

LET. D

LET. E

LET. F

Patten N. 1/2 T. 100
C. 100 S. 1/2

MORLAND, C.
GREY, M.

GRANTEE

TRANS. DATE

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291

304

ROLL, ARVIL E. JR. & NINA R.

9-17-73

304

175

ARNOLD, HOWARD L. & BERTHA G.

10-15-73

304

593

ARNOLD, BERTHA

7-16-75

313

417

TARMAN, CHARLES, MARGARET L. &

CHRISTOPHER R.

3-30-95

104

46

(OVER)

SPLIT DATA

LET.

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