

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

08-00183

TOWNSHIP

CARD No.

WAGON
LARRIE
K RIDGE
CAMB#3
REMARKS
HOUSE
PT SE 1/4 NE 1/4
N/S FORMERLY .49

PG16

2 2 S15

CENTER TWP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

24

LET. A .509 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

--49--

SPIPKER 2003

K-12-7

GRANTEE

TRANS. DATE

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GUNN, MARJORIE LUCILLE

3-30-68

12-24-68

WHEATLEY, BRENT & COLLEEN

4-25-03

353

978

SEELEY, JOSHUA A

1-28-2014

512

1664

HOUGH, NATHAN T

7-14-2016

538

1675

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