

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP 08-00193

Comb 4
CARD No.
12421 EAST PIKE

REMARKS House

2 2 ML22

CENTER TWP.

Pt. Lot #22

LOT OR PARCEL NO. CORPORATION OR VILLAGE SUBDIVISION

LET. A 1.19 LET. B LET. C LET. D LET. E LET. F

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER.
LEONARD BAETERSON
SHERIFF COUNTY AUDITOR
J MERCER 10-1-09
Shelby 4-6-99

GRANTEE

TRANS. DATE VOL. PAGE

SPLIT DATA
LET. TRANS. DATE VOL. PAGE SPLIT NO.

HAYES, CECIL H.
HAYES, GOLDA P. 9-15-72 298 167
HARDESTY, DENNIS R. 4-6-99 212 743
HARDESTY, DENNIS R. 10-1-09 466 2315

(OVER)