

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

2 2 S 12

CENTER TWP.

TOWNSHIP
08-00195.001

CARD No.

REMARKS

PT W $\frac{1}{2}$ NE $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.097

GRANTEE

TRANS. DATE

VOL.

PAGE

PRICE, JAMES & MARTHA

3-11-86

366 707

SURVIVORSHIP DEED

3-15-96

125 713

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.