SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
2 2 S5	CENTER TWP	08-00198	HSE. 66 453 LARRICK RD; BIDGE. Camb #3 HOUSE; PT SE¼

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
(14)		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
~~4.00~~ 4.001 N/S					

J/M 3-2-2011
MER 2-7-00
K-4-23 SALING 10-3-2019

GRANTEE	TRANS. DATE	VOL.	PAGE
McCRACKEN, G.			
HEADY, CURTIS DAVID & DELORIS	9-15-61	252	10
SURVIVORSHIP DEED	2-7-00	237	763
HEADY, CURTIS DAVID	3-2-2011	476	2396
HARPER, CHANDLER K	12-3-2019	566	504
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.