

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

08-00215

TOWNSHIP

14554

CARD No.

REMARKS
HOUSE

2 2 S12

CENTER TWP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

25

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

48

W $\frac{1}{2}$ NE $\frac{1}{4}$

line can be found
alone but seems to
call short of 40

K-9-5.1

GRANTEE

TRANS. DATE

VOL.

PAGE

HIKSON, WARD & BURLENA

3-16-54

229

262

HIKSON, PAUL K. & CARMEN E.

2/16/83

352

961

HIKSON, PAUL K.

9-14-87

373

795

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.