

MAP

RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

2 2 S22

AUD. PARCEL NO.

08-00217.001

TOWNSHIP

CENTER TWP.

HOUSE NO.

62641

LC1

REMARKS

PG22

INSTITUTE RD PT NE 1/4

LOT NO. OR MAP PARCEL NO.

13

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO. LC1

ACREAGE

5.00

LET. A

B.

C.

D.

E.

F.

*Gardner 98 Survey*

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

BRIDGEMAN, JEFFREY A. & SHERRI L.

11-10-98

200

526

BRIDGEMAN, JEFFREY A.

1/30/12

486

70

BRIDGEMAN, JEFFERY A & MEREDITH

11-13-2014

521

3452

SPLIT DATA

(OVER)