

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

08-00219

TOWNSHIP

CARD No.

REMARKS

2 2 ML39

CENTER TWP.

63000 Acres
CAMP 14

HOUSE
Pt. Lot #39

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.243

NEW SURVEY

GRANTEE

TRANS. DATE

VOL.

PAGE

LONG, FRANK R.

LONG, RICHARD F. et al

JONES, FOSTER H. & GLADYS A.

HOSSLER, ALBERT B. & ALMA L.

MOORE, TIMOTHY P. & SIVARD, CINDY L.

MOORE, CINDY L.

GIBSON, SHARON K.

CALLIHAN, TERRY L. & SHARON K.

8-7-72

297

483

2-5-73

300

350

6-18-73

302

614

1-30-78

327

815

4-6-87

371

666

12-7-89

385

167

6-21-96

133

108

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