

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

08-02210

TOWNSHIP

CARD No.

REMARKS

2 2 ML 37

CENTER TOWNSHIP

EAST PIKE

pt lot 37

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.131

.074

.057

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

D. L. INVESTMENT CORPORATION

7-19-79

335

839

J R L ENTERPRISES, INC.

7-27-79

335

975

DEL-L CORP.

12/7/81

347

447

JONES, BOB

4-23-85

362

723

SENO J. CORP.

2-27-87

371

78

BAKER, WM. L. & NANCY

2-13-89

380

727

BURGE, PAUL ROBERT

8-9-99

223

627

MAABE PROPERTIES CAMBRIDGE LLC

4-3-02

311

433

SPLIT DATA

(OVER)

Splitter 91

com b... 578

29