

SHEET NO.  
RANGE--TWP.--SEC. SUB. SHT.

08-00223

TOWNSHIP

CARD No.

REMARKS

HOUSE  
Don't close  
1:1223

2 2 S15  
LOT OR PARCEL NO.

CENTER TWP

CORPORATION OR VILLAGE

SUBDIVISION

COMB: 08-00222 (1.51) & 08-00223 (1.02)

21

64619  
BARRICK RIDGE RD  
CAMB #3

~~NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
TO BE MADE  
8-29-07  
CLARENCE C. ALTON  
DEPUTY REC 10-4-94 DATE~~

LET. A <del>1.02</del> 2,563 N/S	LET. B	LET. C	LET. D	LET. E	LET. F
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K-12-6 SALING 6-10-2019

GRANTEE	TRANS. DATE	VOL.	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
HUFF, LANE W.		235	642						
		229	430						
HUFF, WALTER LANE & LENORA	6-13-68	278	318						
HUFF, LENORE A.	10-4-94	93	773						
		OR							
HUFF, LENORA-TRUSTEE	1-5-01	262	614						
HUFF, LENORA ANN	8-29-07	451	1066						
T.O.D.	8-30-07	451	1068						
CALDWELL, CHARLES H	9-6-2019	564	4804						

SEE ATTACHED (OVER) CARD

