MAP RANGE–TWP.–SEC.–M.L.–QTR.–P.L.	AUD. PARCEL NO.	TOWNSHIP	HOUSE NO.	REMARKS
2 2 S18	08-00224.002	CENTER TWP.		LOT 2 PT E ½

LOT NO. OR MAP PARCEL NO.	SUBDIVISION	CORPORATION OR VILLAGE	RT. NO.
16			

ACREAGE					
5.00					
LET. A	B.	C.	D.	E.	F.

Spilker '99

GRANTEE	TRANS. DATE	VOL./ORB	PAGE
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