

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

08-00226

TOWNSHIP

CARD No.

LYNCH
LARRICK
RIDGE
CAMP #3

REMARKS

H.O.S.E.

2 2 S15

CENTER TWP

PT SE $\frac{1}{4}$ NE $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

19

(Formerly carried
as 3.00 Ac.)

LET. A3.06

LET. B

LET. C

LET. D

LET. E

LET. F

~~3.00~~

K-12-9 Jimison '75

GRANTEE

TRANS. DATE

VOL.

PAGE

JIMISON, DON S & KATHERINE

6-25-66

269

111

WEIDMAN, EDWARD D. & CAROL J.

3-24-75

311

777

SURVIVORSHIP DEED

5-14-86

367

408

WEIDMAN, EDWARD D.

7-20-93

65

1034

AYERS, DENNIS A. & CHERYL

1-19-94

77

558

JOHNSTON, DANIEL T. & CAREEN CHARLENE

9-8-04

408

1007

SPLIT DATA

LET.

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