

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

08-00237 TOWNSHIP

CARD No.

REMARKS

2 2 S12

CENTER TWP

14729 EAST PIKE
CAMP 44

HOUSE
333 AC N/S Pannel 1984
PT W $\frac{1}{2}$ NE $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

28

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

34

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD FISHER
GUERNSEY COUNTY ASSESSOR

DEPUTY 11. 10/14/76 DATE.

K-9-3.1

GRANTEE

TRANS. DATE

VOL.

PAGE

KING, D. FISHER & JOSEPHINE D.

1-12-68

PRICE, JAMES BENJAMIN & MARTHA ANN

10-22-76

320

601

SPLIT DATA

LET.

TRANS. DATE

VOL.

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SPLIT
NO.

(OVER)