SHEET NO. RANGE—TWP.—SEC. SUB. SHT.			TOWNSHIP	CARD No.	REMARKS
2	2	S4	CENTER TOWNSHIP	12667 LARKSPUR (AMB #3) LA.	66300 WOLF'S DEN RD PT SE ¼

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
64		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
5.004					

CLAUS 1989

GRANTEE	TRANS. DATE	VOL.	PAGE
NOGA, RONALD B. & ADELE A.	8-11-89	383	538
NOGA, RONALD B & ADELE A Q/C	8-21-2017	549	2789
FORESTEC LLC	9-20-2017	550	1817
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.