

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

08-00239.005 TOWNSHIP

CARD No.

REMARKS PG3

2 2 S4

CENTER TWP.

*66 3/16
COLTS FOOT LA
CAMPBELL*

W PT. SE $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

67

LET. A 3.309	LET. B	LET. C	LET. D	LET. E	LET. F
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CLAUS 1989

GRANTEE

TRANS. DATE VOL. PAGE

GREER, JAMES R. & DONNA J.

8-29-89 383 799

GREER, DONNA J TRUSTEE

2-24-2015 524 2859

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

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