

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

2 2 S4

08-06239-009 TOWNSHIP

CENTER TOWNSHIP

CARD No.

66320
COLTS FOOT LN.
CAMP #3

REMARKS

PT SE $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

71

LET. A

3.157

LET. B

LET. C

LET. D

LET. E

LET. F

Claus '89

GRANTEE

TRANS. DATE

VOL.

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MURREY, MARTHA E.

2-15-90

1

528

LEHOCZ, DONALD D. & LORETTA

8-18-94

90

777

WADDLE, JOHN A. & PATRICIA M.

9-29-08

459

1612

VANDYNE, ROBERT L III & LATRICIA TRUSTEES

6-24-09

464

2649

(OVER)

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