

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS PG3

2 2 S4

08-00239.017

CENTER TWP.

12721

LARKSPUR LN PT SE 1/4

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

84

RT. NO. CHM. 3

ACREAGE  
2.002

LET. A B. C. D. E. F.

CLAUS '89

GRANTEE

TRANS. DATE VOL./ORB PAGE

GIBSON, BRENDA 9-13-99 226 714  
 GIBSON, CHARITY 8-18-2011 480 1892  
 WINLAND, SHAWNA & ALAN 8-7-2019 564 1964

SPLIT DATA

LET. TRANS. DATE VOL./ORB PAGE SPLIT NO.

(OVER)