

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

2 2 S3

08-00240.001 TOWNSHIP

CENTER TWP.

COLTS FOOT LN

SW PT SW  $\frac{1}{4}$

PG2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

19

LET. A

1.723

LET. B

LET. C

LET. D

LET. E

LET. F

CLAUS 1989

GRANTEE

TRANS. DATE

VOL.

PAGE

GREER, JAMES R. & DONNA J.

8-29-89

383

799

GREER, DONNA J TRUSTEE

2-24-2015

524

2859

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

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SPLIT NO.