

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

08-00240.004

TOWNSHIP

CARD N°

CAM3 REMARKS
LARKSPOR LN Claus 89 PG2
SW 1/4 SW 1/4

2 2 S3

CENTER TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

24

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.957

claus 1989

GRANTEE

TRANS. DATE

VOL.

PAGE

GIBSON, JOYCE J.

4-2-90

3

114

GIBSON, LEE ROY JR.

6-27-96

133

449

DEED OF CORRECTION

8-28-97

164

32/34

GIBSON, MARK & MANDY

8-22-06

442

1212

TAYLOR, JASON J & APRIL R

4-15-10

470

500

SCHAFFER, TRACEY LEE

9-30-2014

520

2622

LAWRENCE, BENJAMIN J & DENISE L

6-27-2017

548

986

SPLIT DATA

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