SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
2 2 S3	CENTER TWP	66097	N/S formerly 10.023 SW PT SW¼

08-00240

~~Lewis~~ ENDLEY RD CAM#3

JIS '80

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
(18)		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F	G	H
49.669 ~~50.000~~	47.946	31.928	30.079	28.122	25.928	G.24.065	H.17.023
1.723	16.018	1.849	1.957	2.194	1.863	7.042	7.0
						K-2-7	Chaw '89

GRANTEE	TRANS. DATE	VOL.	PAGE
KING, JAMES O & MARY M			
PALUMBO, MICHAEL F. & CHRISTINE M.	11/25/80	342	593
BRUNER, HARRY E. & ALICE M.	7-20-89	383	161
ALEXANDER, LINDA	9-23-93	70	334
WENGERD, MARK D. & REGINA C.	1-12-05	419	558
COLBY, EDWARD L & KAREN S	8-24-2012	493	503
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	8-29-89	383	799	19
B	11-30-89	385	61	22
C	2-15-90	1	528	23
D	4-2-90	3	114	24
E	9-7-90	9	715	25
F	4-24-91	19	420	27
G	4-24-91	19	420	26
H	2-15-90	1	528	28

GRANTEE	TRANS. DATE	VOL.	PAGE
08-00240			
I. ~~10.023~~ 10.006N/S			

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.