

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

2 2 S6

08-00244

TOWNSHIP

CARD No.

REMARKS
HOUSE

CENTER TWP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT N $\frac{1}{2}$ SE $\frac{1}{4}$

N/S Formerly 3.95

LET. A 005 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

-3.95---

16

K-5-20 SALING '98

GRANTEE

TRANS. DATE

VOL.

PAGE

KNIGHT, KENNETH E & ALDENE M.

8-3-64

201

865

KNIGHT, KENNETH E.

2-15-94

78

903

KNIGHT, KENNETH

3-22-94

81

140

REED, MARJORIE ANN ET AL

3-22-94

81

143

STIMPERT, MARK A. & SANDI J.

11-30-98

202

448

STIMPERT, MARK A.

9-15-2011

481

601

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)