

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

2 2 S6

08-00245

TOWNSHIP
CENTER TWP.

CARD No.

REMARKS

PG9

65431
LARRICK RIDGE #1
CAMP #3

N $\frac{1}{2}$ SE. $\frac{1}{4}$ SECTION FOR
bad beginning
GUTHRIE COUNTY RECORDER
DEPUTY S/L 6-20-2017

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

T.O.D. 6-20-2017 OR548-287

14

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.96					

K-5-21

GRANTEE

TRANS. DATE VOL. PAGE

STUMP, KENNETH D. & PATRICIA

STUMP, PATRICIA

2-29-72 294 698

KREIDLER, WILLIAM J.

8-10-72 297 547

MILLS, LARRY G. & JACKIE R.

9-23-75 314 766

LARRICK, JOHN, K. & HELEN K.

11-25-77 327 110

LARRICK, JOHN & HELEN K S/D

6-20-2017 548 285

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.

(OVER)