

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

08-00246

TOWNSHIP

CARD No.

REMARKS

PG17

2 2 ~~33~~ ML28

CENTER TWP.

11575

*11575 EAST POKE  
CAMB H 4*

*HOUSE*

Pt. Lot #28

NO CLOSURE SHOULD BE R/S

*G. H. Joy*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*10*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.50

*33.1*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

LAFOLLETTE, ALEXANDER & LUCILLE B.

8-3-72

*297*

*376*

RICE, AARON & VERONICA E.

2-2-76

*316*

*256*

CITY LOAN BANK

11-22-88

*379*

*740*

ALLEN, DAVID I. & KATHY A.

3-10-89

*381*

*1*

ALLEN, KATHY A.

12-8-97

*171*

*768*

BAKER, WILLIAM L & NANCY

7-14-06

*441*

*1132*

W BAKER HOLDINGS LLC

6-30-2015

*528*

*1279*

SPLIT DATA

(OVER)