

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

2 2 S8

08-00251.005

TOWNSHIP

CENTER TWP.

CARD No.

REMARKS

*Endley Rd #3*  
*Camp* PT NW  $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*29*

LET. A

..602

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

RUSH, J. JEFFERY

9-14-90

*9 1077*

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT  
NO.

(OVER)