

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

08-00266 TOWNSHIP

CARD No. 20

REMARKS
House # OLD mobile Home

2 2 S15

CENTER TWP

10220 F20
CAMP 44

PT E $\frac{1}{2}$ NE $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

17

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
CUERNBERG COUNTY AUDITOR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

3.89

DEPUTY ZPH 3-25-69 DATE

K-12-4.2

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

LARRICK, ALICE M.

LARRICK, LARRY B.

3-25-69

281

440

LARRICK, ALICE M.

9-20-74

309

667

LARRICK, LEANN A. & SHARON

9/23/82

351

89

SPLIT DATA

(OVER)