

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

08-00267

TOWNSHIP

CARD No.

REMARKS

2 2 S15

CENTER TWP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT NE $\frac{1}{4}$

NEW DESCRIPTION NECESSARY FOR

FUTURE TAX MAP TRANSFER

LEONARD PATTERSON

SHERIFF COUNTY AUDITOR

DEPUTY *SLK* 3-25-69 DATE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

2.00

K-12-4.1

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

LARRICK, ALICE M.

LARRICK, LARRY B.

3-25-69

281

440

LARRICK, ALICE M.

9-20-74

309

667

LARRICK, LEANN A. & STARON

9/23/82

351

89

SPLIT DATA

(OVER)