

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

2 2 S5

08-00270.001 TOWNSHIP

CENTER TOWNSHIP

CARD No.

REMARKS

PT NE $\frac{1}{4}$

LOT OR PARCEL NO.

39

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

2.20

GRANTEE

TRANS. DATE

VOL.

PAGE

LARRICK, RANDY V. & SUZANNE

6-12-95

108

390

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)