

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP  
08-0000277.000

CARD No.

REMARKS  
HOUSE  
FORMERLY 23.00AC

2 2 S6

CENTER TWP

*65771  
Larch Ridge  
Camp #3*

~~T NE 1/4~~

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

9

~~2-26-10  
10-19-07  
8-9-01  
11-3-97  
10-20-97~~

LET. A22.284 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

~~23.00~~

K-5-2 GARDNER 2010

GRANTEE

TRANS. DATE

VOL.

PAGE

LATHIC, JOS & CECELIA

11-12-47

208

370

LATCHIC, JOSEPH M.

10-22-97

168

57

LATCHIC, JOSEPH M., TRUSTEE OF

LATCHIC FAMILY TRUST

11-3-97

169

5

LATCHIC, JOSEPH WILLIAM ETAL

8-9-01

285

644

LATCHIC, JOSEPH M. TRUSTEE OF LATCHIC FAMILY TRUST

10-19-07

452

2092

LATCHIC, JAMES D TRUSTEE

2-26-10

469

945

AFFIDAVIT OF FACTS

2-10-2012

486

1738

(OVER)

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.