

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

2 2 S12

08-00282

TOWNSHIP
CENTER TWP.

CARD No. 14481 EAST PIKE
C.R.M.B. #4

REMARKS
HOUSE

PG13

LOT OR PARCEL NO.

12

CORPORATION OR VILLAGE

2.780AC SPLIT NOT REC'D

SUBDIVISION

NE.NW. 1/4
(Formerly carried
as 40.00 Ac.)
NEW SURVEY
Patton '71

LET. A LET. B LET. C LET. D LET. E LET. F

42.78

K-9-6

GRANTEE

TRANS. DATE

VOL.

PAGE

MURRAY, RALPH E.

LEGER, JAMES E. & BILLIE V.

2-17-72 294 403

LEGER, JAMES E TRUSTEE

3-17-2017 545 1500

LEGER, JAMES E

4-24-2019 562 2908

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)