

| MAP<br>RANGE-TWP.-SEC.-M.L.-QTR.-P.L.                                                                                                                                                                       |             | AUD. PARCEL NO.        | TOWNSHIP    | HOUSE NO.   | REMARKS    |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------|-------------|-------------|------------|-----------|
| 2      2      ML1                                                                                                                                                                                           |             | 08-00294.007           | CENTER TWP. | BOHEMIAN RD | PT ML1     |           |
| LOT NO. OR<br>MAP PARCEL NO.<br><div style="border: 1px solid black; border-radius: 50%; width: 30px; height: 30px; display: flex; align-items: center; justify-content: center; margin: 5px auto;">8</div> | SUBDIVISION | CORPORATION OR VILLAGE |             |             |            |           |
|                                                                                                                                                                                                             |             |                        |             | RT. NO.     |            |           |
| ACREAGE<br>.210                                                                                                                                                                                             |             |                        |             |             |            |           |
| LET. A                                                                                                                                                                                                      | B.          | C.                     | D.          | E.          | F.         |           |
| <b>HUNNELL 1997</b>                                                                                                                                                                                         |             |                        |             |             |            |           |
| GRANTEE                                                                                                                                                                                                     |             | TRANS. DATE            | VOL./ORB    | PAGE        | SPLIT DATA |           |
| MIRLING, EDWARD E. & BETTY J.                                                                                                                                                                               |             | 9-26-97                | 166         | 202         | LET.       | SPLIT NO. |
| MIRLING, BETTY J                                                                                                                                                                                            |             | 9-17-10                | 473         | 750         |            |           |
| WEAVER, PAUL H & GARY A                                                                                                                                                                                     |             | 12-1-2014              | 522         | 1498        |            |           |
| MCGILTON, LLOYD A JR & BRENDA                                                                                                                                                                               |             | 8-28-2015              | 529         | 3327        |            |           |
|                                                                                                                                                                                                             |             |                        |             |             |            |           |
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|                                                                                                                                                                                                             |             | (OVER)                 |             |             |            |           |