

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

08-00303

TOWNSHIP
CENTER TWP.

CARD No.

REMARKS
HOUSE

2 2 S15

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

22

Pt. SE. $\frac{1}{2}$ NE. $\frac{1}{4}$

(Formerly carried
as 2.35 Ac.)

LET. A
2.29
2.35

LET. B

LET. C

LET. D

LET. E

LET. F

K-12-8.2 GOODIE '72

GRANTEE

TRANS. DATE

VOL.

PAGE

GIBSON, BERT & PEARL

GIBSON, PEARL

11-8-71 293 128

PARKS, WALTER R. & JOYCE E.

7-20-72 297 62

LUCAS, MICHAEL & BILLIE

8-21-72 297 719

LUCAS, BILLIE

4/8/83 353 568

McELWEE VIRGIL W. & RUTH M.

6-17-85 363 386

LADICK, JOHN A. & ESTER M.

4-4-89 381 368

LADICK, ESTHER M.

9-1-95 113 493

TAYLOR, FRANK E. & JO ANN M.

4-9-96 127 688

WHEATLEY, BRENT H. & COLLEEN J.

6-2-99 217 479

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.