

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

08-00306.013 TOWNSHIP

CARD No.

LC1

REMARKS

2 2 S14

CENTER TOWNSHIP

12550
ZONE 2D

PT NE $\frac{1}{4}$

LOT OR PARCEL NO.

25

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

5.083

LET. B

LET. C

LET. D

LET. E

LET. F

Class 93

GRANTEE

TRANS. DATE

VOL.

PAGE

GOODRICK, TONI D.

7-28-95

111

162

BUMGARDNER, HAROLD O. & MARSHA D.

3-17-00

240

590

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)