

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

08-00308.. TOWNSHIP
CENTER TWP.

CARD No.

REMARKS

PG25

2 2 ML30

HOUSE & MOBILE HOME
Pt. Lot #30
Woods - 11766

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4

S/LEEK 9-26-2016

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.98 AC
5.384

.596

B. Durlee 11-7-97
J. Miller 9-7-89
MER 1-29-86
K-20-5

RESERVED
RD

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

THOMAS, ISIAH & MINNIE

MAGHES, WILLIAM A.

12-3-69

285 87

HOUSEHOLDER, VIRGIL L. & GLORIA S.

4-22-74

307 257

HOUSEHOLD SURVIVORSHIP DEED

1-29-86

366 253

HOUSEHOLDER, VIRGIL I.

9-7-89

383 937

DODD, LISA & LESLIE E. XANDERS-CHURCHILL

11-7-97

169 846

DODD, LISA

4-24-00

243 441

DODD, DARIN K & LISA E

9-26-2016

540

2471

SPLIT DATA

A 1-2-90 385 624 19

(OVER)