

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

2 2 ML 36

08-00325.002 TOWNSHIP

CENTER TOWNSHIP

CARD NO.

PT ML 36

LOT OR PARCEL NO.

5

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

.076

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

STONEY, BRYAN PAUL

TRANS. DATE

7-11-94

VOL.

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PAGE

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SPLIT DATA

LET.

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PAGE

SPLIT
NO.

(OVER)