

SHEET NO.
RANGE—TWP,—SEC. SUB. SHT.

2 2 ML 28

08-00325.004 TOWNSHIP

CENTER TOWNSHIP

CARD NO.

REMARKS

PT ML 28

LOT OR PARCEL NO.

14

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

.315

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

STONE, BRYAN PAUL

7-11-94

88

418

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)