

MAP RANGE-TWP.-SEC.-M L.-QTR.-P.L.		AUD. PARCEL NO.		TOWNSHIP		HOUSE NO.		REMARKS		PG17
2 2 ML 28		08-00325.005		CENTER TWP.		EAST PIKE		NEW PARCEL		
LOT NO. OR MAP PARCEL NO.		SUBDIVISION		CORPORATION OR VILLAGE						
(17)										
ACREAGE										
.178										
LET. A		B.		C.		D		E		F
								HUNNELL 2000		

GRANTEE	TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.
MISKIMEN, THELMA V.	10-28-97	168	517						
BURCH, EDWARD L. & CYNTHIA W.	1-24-01	264	367						
STONE, BRYAN P & CHRIS A	7-8-2020	569	4494						
	(OVER)								