| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|---|
| 2 2 ME 29 (Qtr.3) | 08-00335 | CENTER TWP | 6-2991 LEATHERWOOD ED. CARD # 4 | HOUSE |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 21 | | |

PT LOT 29

(Formerly carried as 1.54 Ac.)

NEW SURVEY

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 1.581 ~~1x.54~~ | | | | | |

K-13-49

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| MORRIS, GARY WAYNE & JOYCE | 6-8-70 | 286 | 1005 |
| LEMON, CHARLES A. & PEGGY ANN | 12-6-74 | 310 | 662 |
| WAKELIN, WILLIAM H. & SUSAN | 7-22-75 | 313 | 516 |
| JOHNSTON, RICHARD P. & SHARON L. | 4-24-78 | 328 | 999 |
| DUGAN, RICHARD RUSTY & PAMELA S. | 9/17/80 | 341 | 457 |
| BUCKEY, LARRY & BRUNER, HARRY & ALICE | 12/9/82 | 352 | 148 |
| MC COY, ASA L. & OVA E. | 7-11-89 | 383 | 5 |
| MORRIS, MICHAEL L. & SONYA D. | 3-30-92 | 37 | 891 |
| MORRIS, MICHAEL L. | 11-22-94 | 96 | 1002 |
| | | | |
| | | | |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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