

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

2 2 ML 12

08-00354-001

TOWNSHIP

CENTER TOWNSHIP

CARD No.

EAST PIKE

REMARKS  
Dewick

PG18

PT LOT 12

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

LET. A

.814

LET. B

LET. C

LET. D

LET. E

LET. F

CLAUS 1988

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HOTT, DONALD W.

10-12-88

379 238

HOTT, JOAN F.

8-26-94

91 300

POWER, JOSEPH N. & CONNIE

9-13-96

138 589

POWER, JOSEPH N JR

10-14-2015

531 353

CARMICHAEL, MICHELLE L & DOUGLAS B

1-10-2020

566 4274

SPLIT DATA

(OVER)