

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

08-00355.011 TOWNSHIP

CARD No.

REMARKS

ARROWHEAD RD

2 2 ML 6

CENTER TOWNSHIP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

QTR 3 PT LOT 5 & 6

14

*Davis '88*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

13.391

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

KILGORE, DANIEL E.

5-23-94

85

249

KILGORE, WILMA J.

3-18-04

391

725

FORMANI, RICHARD

9-2-04

408

664

FORMANI, THERA V

7-7-10

471

2860

GROH, MILLARD G & NANCY J

12-29-10

475

1728

SPLIT DATA

(OVER)