

MAP

RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

2 2 ML5

08-00355.013

CENTER TWP.

ARROWHEAD RD.

PT LOT 5

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE

.319

LET. A

B.

C.

D.

E.

F.

SPILKER '99

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

SMITH, STEVE R. & ULDENE K.

6-22-06

440

2538

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

(OVER)