

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

2 2 S12

08-00365 TOWNSHIP

CENTER TWP.

CARD No. 14011 House REMARKS
East Pike N/S formerly 49.40
Camb.#4 PT NW $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

1

LET. A 50.140

49.40

LET. B

48.544

LET. C

LET. D

LET. E

LET. F

1.596

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DEPUTY JBS 8-31-82

GRANTEE

TRANS. DATE

VOL.

PAGE

NETHERS, ALLEN H. & MARTHA E.

6-4-58

278

160

NETHERS, ALLEN H.

8-31-82

350

669

DUKE, EUGENE J. & MARIA M.

3-30-83

353

485

(OVER)

LET.

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SPLIT
NO.

A

4-25-05

428

764

73

SPLIT DATA