

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

08-00367

TOWNSHIP
CENTER TWP.

CARD No.

REMARKS

2 1 S4 - 1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.51

DEPUTY.....DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

CLIPNER, JAMES

OAKLEY, JAMES P. SR.

8-10-71

291

899

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.