

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

2 2 ML9

08-00371-001 TOWNSHIP

CARD No.

REMARKS PG15

CENTER TOWNSHIP

EAST PIKE

E PT KT 9

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

T.O.D. 1-9-2019 OR560-4652

LET. A

1.803

LET. B

LET. C

LET. D

LET. E

LET. F

SPILKER 1989

GRANTEE

TRANS. DATE

VOL.

PAGE

POOLE, ANJELA K.

5-19-89

382

24

LET.

TRANS. DATE

VOL.

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SPLIT
NO.

SPLIT DATA

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