

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

08-00377

TOWNSHIP

CARD No.

REMARKS
HOUSE

2 2 S13

CENTER WP

643 (3) 2000
C.A.M.B. # 4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4.180 AC SPLIT NOT REC'D &

1.909 AC NOT REC

29

PT. SE 1/4
NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY *J. Jameson* 12-22-06 DATE

LET. A LET. B LET. C LET. D LET. E LET. F

16.77

K-10-21

GRANTEE

TRANS. DATE VOL. PAGE

PACHUTA, JOHN C & ELSIE

3-26-57 236 356

SURVIVORSHIP DEED

8-22-96 137 186

PACHUTA, JOHN C.

12-27-06 445 1758

VESELENAK,
VESELNAK; CHRISTINE A. ETAL

12-27-06 445 1761

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)