

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

08-00386

TOWNSHIP

Case No  
4597  
Slide Rd  
Camp #4

REMARKS

PG13

HOUSE

2 2 S12

CENTER TWP.

PT E  $\frac{1}{2}$  NW  $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

(17)

LET. A 1.040 N/S LET. B

1.05Ac

LET. C

LET. D

LET. E

LET. F

Refused 11-27-00  
R-9-10 Spilken '07

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

PATRICK, CLYDE & LUCILLE

246

176

SURVIVORSHIP DEED

1-17-90

385

826

PATRICK, PAUL R., DAVID A. & ROGER C.

11-27-00

259

838

RIFE, DAVID L. & LINDA S. (3 DEEDS ETAL)

3-27-08

455

2816

2818

2820

FRAME, LEAH M.

10-10-08

459

2738

TAYLOR, LARRY & CARLA

7-18-2012

491

2696

SPLIT DATA

(OVER)