

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP 08-00391

CARD No.

REMARKS
L.C. 1 HOUSE

2 2 S19

CENTER TWP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

23

LET. A

163.00

LET. B

LET. C

LET. D

LET. E

LET. F

K-16-9

PT SE 1/4
all in 4 pcs
seems somewhat
in pic

SPLIT DATA

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

POLASKY, WM & MARY

5-1-45

194

250

POLASKY, WILLIAM J.

12-18-90

13

929

THOMPSON, GEORGE & BRIAN S. CHRISTMAN

2-10-03

345

589

THOMPSON, GEORGE V. & AUTUMN R. &

BRIAN CHRISTMAN

7-14-06

441

1172

CHRISTMAN, BRIAN S.

5-16-07

448

2262

(OVER)