

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP 08-00395  
CENTER TWP.

CAMB 4  
CARD No. 12767  
HOUSE REMARKS  
NEW SURVEY Patton '10  
N.Pt. Lot #15  
cc @  
7-18-02

2 2 M15

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

7.19

~~NEW DESCRIPTION NECESSARY FOR  
FUTURE SIX MAP TRANSFER  
LEWIS EDWARD TIPTON  
GUERNEY COUNTY AUDITOR  
DEPUTY H. R. K... 7-19-03~~

GRANTEE

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BROOMHALL, C.S.

CALVERT, JAMES B. & RUTH J.

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POSEY, ELWOOD & MARBIA R.

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SICARD, CHARLES H. & JANET T. ET AL

5-12-89 381 908

FRANCIS, MAX

6-21-94 87 60

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